

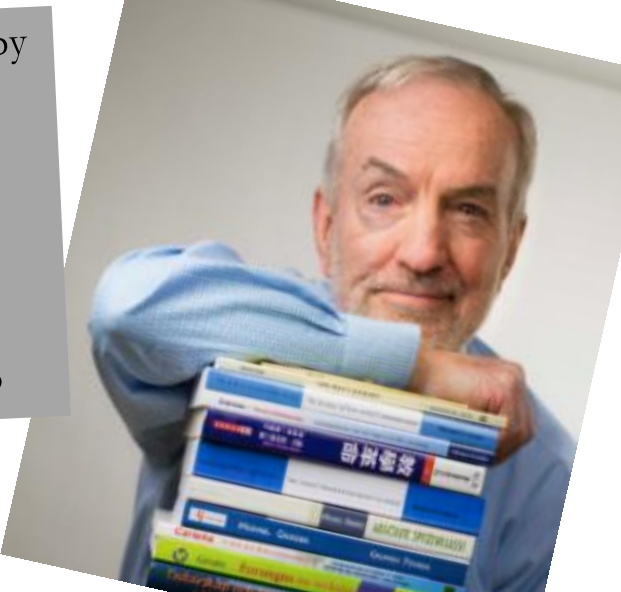


Jacki Brickman | *NB* Nancy Burns

Consulting. Training. Coaching.

# Michael Grinder's Educational Perception Camp

**Instructors:** Michael Grinder, with support by Jacki Brickman and Nancy Burns  
**When:** June 18-22, 2018 from 9am to 4pm  
**Where:** Champlin Park High School  
 6025 109th Ave. N | Champlin, MN 55316  
**Investment:** \$550 per person  
**For more information:** Jessica Miller at [Jessica@jackibrickman.com](mailto:Jessica@jackibrickman.com) or 612.802.7723



## Close the Gap Between What You See and What Michael Sees...

**Educational Perception Camp** is an in-depth and hands-on learning environment that moves educators to the *artistic* level of perception by expansion of knowledge from “how to do” to “when to do.” This exciting opportunity is ideal for people familiar with Michael Grinder’s classroom management trilogy.

Educational Perception Camp is a combination of lecture-style instruction and structured review of participants’ videos. Small groups work together to study videos\* using a series of questions provided by Michael, after he leads the group through a review session. When ready, teams will present footage to the whole group as a series:

- First viewing: Team provides brief overview and presents entire clip to group
- Second viewing: Team pauses the footage and offers their insights
- Third viewing: Michael reviews footage while analyzing what he sees

Educational Perception Camp attendees gain a working vocabulary of perception techniques and the ability to more accurately understand and respond to daily happenings. Through developing the Art of Timing, attendees’ effectiveness of implementation of Michael Grinder’s Trilogy will improve.

*\*Educational Perception Camp attendees will bring up to three video clips of classroom management or another educational setting, limited to three minutes in length and showing real classroom, footage from a movie, or a role-play by adults.*

**Registration:** Michael Grinder’s Educational Perception Camp – June 18-22, 2018

Name: <input style="width: 90%;" type="text"/>	District: <input style="width: 90%;" type="text"/>
School/Company: <input style="width: 90%;" type="text"/>	Position/Grade: <input style="width: 90%;" type="text"/>
Email: <input style="width: 90%;" type="text"/>	Phone #: <input style="width: 90%;" type="text"/>

**Payment:** Make check payable to: Jacki Brickman, Inc. in the amount of \$550

School/District Check    Personal Check    Invoice my school—approved by:

Mail completed registration to: Jacki Brickman, Inc., 1485 139<sup>th</sup> Lane NW, Andover MN 55304